

# **Agriculture & Horticulture**

## **THE PUYALLUP FAIR**

**2009 PREMIUM LIST**

**WESTERN WASHINGTON FAIR ASSOCIATION**

# **THE PUYALLUP FAIR**

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**PLEASE NOTE:**  
**NEW FOR 2009**  
**Amateur beer and wine classes will**  
**be offered in a separate premium list.**

# DEPARTMENTAL EXHIBITORS RULES AND REGULATIONS

The general supervision of the entire Puyallup Fair and Spring Fair in Puyallup, including all exhibits, entertainment and concessions, has been vested by the Western Washington Fair Association board of directors in the Chief Executive Officer of the Association.

1. The Association will have officers on the grounds and will use every reasonable precaution in its power for the preservation and protection of persons, articles on exhibition, entries, livestock and property, but will not be responsible for loss or damage by theft, fire or otherwise.

## TRADEMARKS AND COPYRIGHTS

2. Certain words, slogans and graphic symbols have been established to represent the Puyallup Fair and the Spring Fair in Puyallup, and are the exclusive property of the Western Washington Fair Association. "The Spring Fair in Puyallup" and "The Puyallup Fair" are trade names registered with Washington's Secretary of State. Artwork, slogans, music and other communications created to promote or represent the Association or its annual fairs are likewise protected by law. This includes the phrase "Do the Puyallup" and the music and lyrics of the song, "Do the Puyallup," the wordmark combining "THE SPRING FAIR IN PUYALLUP" and "THE PUYALLUP FAIR" and other temporary slogans such as "It's Spring, Baby!", "Epic Fun" or "I Love This Fair."

The valuable trade names and protected slogans and symbols may not be used without the express written consent of the Fair. In general, permission is granted under license, i.e., for consideration, or by permission under special circumstances. Submit requests to the marketing manager, along with complete information on frequency and distribution, including examples or written description of the proposed use.

## ENTRY INFORMATION

Mail FFA entry forms to:

Al Schwider, Manager, FFA Exhibition  
21420 204th Ave SE  
Maple Valley, WA 98038  
phone: 425-432-3455

Mail 4-H entry forms to:

Manager, State 4-H Fair  
Research and Extension Center  
7612 Pioneer Way E  
Puyallup, WA 98371-4998  
phone: 253-445-4630

Mail Jr. Poultry entry to:

Washington Junior Poultry Exposition  
PO Box 2343  
Yelm, WA 98597  
phone: 360-280-8054

Mail All Open Class entry forms to:

Entry Office, The Puyallup Fair  
110 9th Avenue SW  
Puyallup, WA 98371-6811  
phone: 253-841-5017

WHEN ADDRESSING CORRESPONDENCE TO THE FAIR, PLEASE NOTE DEPARTMENT TO WHICH IT BELONGS ON THE FACE OF THE ENVELOPE.

3. Exhibitors should check each department for specific entry information. Read the special rules and other information printed in connection with the classification and prize list in each department. Note the time set for the closing of entries.
4. Every animal or article must be entered in the name of the owner, maker or grower.  
  
ANYONE TRYING TO DECEIVE THE COMMITTEE WITH REGARD TO OWNERSHIP OF EXHIBIT, OR WHO SHALL PURCHASE OR BORROW THEM AND EXHIBIT THEM AS OF HIS OR HER OWN MANUFACTURE OR PRODUCTION, SHALL FORFEIT ALL CLAIMS AS AN EXHIBITOR.
5. No "FOR SALE" cards will be allowed on exhibits, in the buildings, or on the grounds.
6. Fair management reserves the right to cancel any class without prior notice for reasons deemed advisable by Fair legal counsel and/or Fair veterinarian.

## ARRIVAL TIME OF EXHIBITS

7. The Puyallup Fair will be open for the receiving of articles according to the specified rules governing individual departments.
8. EXHIBITS MUST BE IN PLACE AT 8:00 A.M. THE FIRST DAY OF THE FAIR UNLESS OTHERWISE NOTED. CHECK EACH DEPARTMENT'S ENTRY INFORMATION FOR POSSIBLE EXCEPTIONS.

## PREMIUMS AND AWARDS

9. First premiums shall be designated by blue ribbons, second premiums by red ribbons, third premiums by white ribbons, fourth premiums by pink ribbons, and fifth premiums by yellow ribbons.

10. No animal or article shall be allowed to compete for more than one open class premium, nor shall it be entered in more than one class, except as one of a herd, pair or pen, fur or wool, get of sire or dam, or in sweepstakes or championship classes. However, 4-H and FFA exhibitors may also show their registered livestock in open classes, provided their entries are received by the closing date for entries in the open class, and providing there is no conflict in judging schedule with the junior show.
11. No animal or article shall be removed from the Fair before the close of the Fair or show, except by special permission from the superintendent. Any animal or article taken away before the close of the Fair or show without the permission of the superintendent shall forfeit all premiums. LIVESTOCK EXHIBITORS: SEE RULES IN REGARD TO SPLIT SHOWS UNDER SPECIFIC DEPARTMENTS.
12. Unless otherwise stated by a specific department, in cases where exhibits are tied for prizes, awards shall be determined as follows:
  - A. If the premium is a trophy, medal or any other award except a cash prize, the exhibitors entering these exhibits shall draw lots, the winner being awarded the premium.
  - B. If the premium is a cash prize, the money shall be divided equally among the exhibitors concerned. The next lower cash premium, if any, offered in the class shall be added to the premium for which the entries are tied, and then the division shall be made equally.
13. Cash prizes shall be paid to winners only in classes included in the judge's list.
14. The judges shall report only the animals or articles entitled to premiums in the judge's list, though they may commend others they deem worthy. The superintendent may deny entry to any animal or exhibit he deems unworthy of public display.
15. No animal or article deemed unworthy shall be awarded a premium. No premiums shall be withheld merely because there is no competition. Decision of the judge shall be final.
16. No person shall be allowed to see the judging books until after the awards have been made and entered.

### **PENALTIES AND PROTESTS**

17. Fair management will appoint a superintendent and one or more judges for each division when deemed necessary. No person can act as a judge in any division or class in which there is any direct or indirect

interest in the result as owner or agent; and when awards have been made in violation of this rule Fair management reserves the right to appoint a new judge and to compel another examination.

18. Any person interfering with the judge during the adjudication of awards will forfeit the right of premiums. All officers or judges are required, and exhibitors are requested, to report any violation of this rule to the department superintendent.
19. All protests must be made in writing, and must be accompanied by a deposit of \$25.00, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal, and must be filed with the Puyallup Fair Entry Office within 24 hours after the cause of protest.
20. NO PERSON SHALL BE ALLOWED TO SELL OR GIVE AWAY ARTICLES ON THE GROUNDS, EITHER DURING THE FAIR OR AT ANY TIME BEFORE THE COMMENCEMENT OF THE SAME, UNTIL THE LICENSE FOR THE PRIVILEGE SHALL HAVE BEEN PAID AND RECEIPT THEREFORE ISSUED. THIS INCLUDES BALLOONS OR OTHER NOVELTIES FOR WHICH THE FAIR CONTRACTS THE SALE PRIVILEGE.

### **PERSONALITY RIGHTS**

Exhibitor hereby grants to Western Washington Fair Association ("WWFA") the irrevocable, assignable, worldwide right and license to use, alter and publish his/her image, alone or together with other images and text, for WWFA publications and for all other purposes reasonably related to promotion of WWFA, the Spring Fair in Puyallup and Puyallup Fair, in any manner and in any medium now known or later developed, without the need for exhibitor's prior approval. This right and license will govern all images of exhibitor, whether created before or after the date of these Rules and Regulations, unless exhibitor notifies WWFA in writing that of a desire to exclude specific images from this right and license. Exhibitor hereby releases the photographer and/or videographer and WWFA, its agents and assigns, from all claims and liability relating to the licenses that exhibitor has granted in this license and release. This license and release will not obligate WWFA to use or publish exhibitor's image or use the rights exhibitor has granted.

### **ELECTRICAL USAGE NOTICE**

Electrical appliances which draw more than 200 watts and which are used for the personal convenience of exhibitors (kettles, coffee pots, space heaters, air conditioners, hot plates, etc.) are not allowed without permission. A costly power failure can result from overloading circuits.

NO COOKING OR EATING IS ALLOWED IN THE BARN.

# VEHICLE UNLOADING PROCEDURES

The Puyallup Fair is continually striving to make setup of merchandise and animal exhibits safer and more efficient. We are asking for your full cooperation in this safety program. **If you do not need to drive onto the grounds, please park in a Fair parking lot and hand truck or walk in.** When you have to drive in and unload, do so as quickly as possible and exit.

## Security Check

Each vehicle entering the grounds will be subject to search prior to entering the grounds. Please enter designated Security Checkpoint Staging Area located at the Service Gate area. Expect delays.

## Service Gate

Enter to receive vehicle permit to unload on grounds. You will be allowed one hour to unload and exit the grounds. Your pass will be date/time stamped. If you absolutely cannot complete your unloading in one hour, you must get the pass validated by a department superintendent or an administrative person.

## Traffic Pattern

Follow the traffic patterns as established. Surrender the vehicle permit at the time you exit the grounds.

## Fine

If you take longer than one hour and do not have validation for an extension, there is a parking fine of \$10.00 per hour.

## During Fair Time

Concessionaires and sponsors with vehicles will be allowed through the Service Gate between 6:00 am and 8:30 am with a Service Road Vehicle Permit. You will receive your gate permit from the attendant at the gate. **NO** vehicles are allowed through the gate after 8:30 am. All vehicles must be removed from the grounds by 9:00 am. Vehicles left unattended and without a permit for parking past the allotted time will either receive a warning and be asked to remove the vehicle from the grounds or be towed away at the owner's expense. Do not park in front of doorways or in vehicle traffic lanes. Your vehicle may be towed away. **HANG VEHICLE PERMIT ON THE REAR VIEW MIRROR SO YOU CAN BE FOUND IN AN EMERGENCY. Include the building where you can be located and your cell phone number.** Please unload quickly and remove your vehicle from the grounds. **NO KEYS ARE TO BE LEFT IN MOTORIZED VEHICLES ON DISPLAY.**

# AGRICULTURE AND HORTICULTURE

## DIRECTOR IN CHARGE

Dave Schodde

## SUPERINTENDENT

Gorden Ekuan

200 Barksdale Ave.

DuPont, WA 98327

(253) 964-7574

[gordenekuan@hotmail.com](mailto:gordenekuan@hotmail.com)

Entry Office:

253-841-5017 (year 'round) or

Email: [pat@thefair.com](mailto:pat@thefair.com)

## PLEASE NOTE:

### NEW FOR 2009

Amateur beer and wine classes will be offered in a separate premium list.

## GENERAL RULES

1. Every entry must be entered in the name of the GROWER.
2. Anyone trying to deceive the Fair with regard to being the grower of their entries shall forfeit all claims as an exhibitor.
3. Each Agriculture and Horticulture Department exhibitor will receive **one gate pass** regardless of the number of items entered.
4. Please remember these five important quality points before you bring in your fruit or vegetable exhibits:
  - a) FORM — should be typical for the variety.
  - b) SIZE — conformity, commercial, what is desired for best consumption.
  - c) COLOR — high, clear and intense.
  - d) UNIFORMITY — all specimens on display should be similar in size and color.
  - e) NO BLEMISHES — should be free from blemishes; insect, disease or mechanical damage.
5. Use same exhibitor number and entry form for all agriculture and horticulture exhibits.
6. Money will be paid only to first and second place winners, except for Junior Gardner, Bountiful Harvest Contest, Adult Division Scarecrow, and the Giant Pumpkin Competition. Third place will receive a ribbon only.

# DIVISION I FRUIT

**No entry fee will be charged in this division**

## **NOTE: ENTRY DAYS AND PLACE!**

Entry times, except for the Junior Gardener Division and other special contests, are 10 am to 8 pm Tuesday, September 8, and from 8 am to 8 pm on Wednesday, September 9. Take your entries to the Agriculture Department on the west side of ShowPlex, next to Hobby Hall (#20D on Fair map, page 22)

1. All exhibits will be donated to the Puyallup Food Bank. No items will be returned, except in the following categories: Celery, classes 2225 and 2230, Chives, class 2235, Herbs, class 2245, Parsley, class 2490, Largest Pumpkin, class 2608, Super Pumpkin or Squash classes 2605 and 2606, Scarecrows classes 6010, 3100, 3102 and 3104, and Honey Division classes.
2. Only 1st, 2nd and 3rd (blue, red and white) place winners will be displayed. All non-placing entries may not be displayed.
3. No article will be allowed to compete for more than one premium. This means if you have a collection of fruit, you must have duplicates to compete in other classes.
4. Cash prizes will be paid in listed classes only. **Ribbons will no longer be mailed. You may pick up your ribbons in the Agriculture Department office after Friday, September 11 through Sunday, September 27.** Checks will be mailed around October 15.
5. No berries are allowed in any class.
6. In selecting fruit for exhibit, select uniform size, color and shape, and freedom from blemishes. **DEFECTIVE FRUIT WILL NOT BE RECEIVED.**
7. New and old variety classes are only for varieties not listed. If an item is placed in these classes, and there is a class listed for it, the entry will be disqualified.
8. In an effort to make sure only the best quality fruits are displayed, you must have them checked at a check-in table where a staff member will ensure that no obviously damaged or blemished fruits are entered.
9. Our Ag-Hort staff will help you prepare your entry, should you need any assistance.

10. Exhibitors entering fruit classes, "Open for New Varieties," must have some proof that the entry is a new variety.
11. Any entry that has lost its exhibit value due to decomposition or drying may be discarded at the discretion of the Ag-Hort staff.
12. 1/2-tray equals an area approximately 10"x12", and will be provided by the Fair.
13. A plate equals 6" in diameter and will be provided by the Fair.
14. A Grand Champion Rosette will be awarded to the exhibitor who receives the most first place awards. The following point system will be used. Class 1100 will receive 3 points for first place; those receiving first place rosettes will receive 2 points for each one; those receiving first place flat ribbons will receive 1 point for each one.

## **FRUIT JUDGING RULES**

**FORM** — the form should be typical of the variety for the locality where grown.

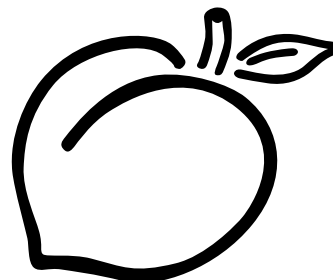
**SIZE** — the fruit should be of commercial size and conform to sizes given in connection with varieties listed.

**COLOR** — the fruit should have very high, clear, intense colors characteristic of the variety.

**UNIFORMITY** — all specimens should be uniform in color, size, form and maturity.

**FREEDOM FROM ALL BLEMISHES** — specimens for exhibit must be free from blemishes, including insect, disease and mechanical damage.

## **ADDITIONAL AWARD EXTRA LARGE FANCY ROSETTE GRAND CHAMPION WINNER - FRUIT DIVISION**



**FRUIT BASKETS**  
(1st, 2nd and 3rd place rosettes  
will be awarded in class 1100.)

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1100	Best basket, 1 peck of mixed fruits.....	15.00	12.00

**APPLES**

**Three apples required for each entry.**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1130	Akane.....	6.00	5.00
1150	Chehalis.....	6.00	5.00
1160	Golden Delicious.....	6.00	5.00
1170	Gala.....	6.00	5.00
1180	Gravenstein.....	6.00	5.00
1200	Jonathan.....	6.00	5.00
1210	Tompkins King.....	6.00	5.00
1230	McIntosh.....	6.00	5.00
1240	Melrose.....	6.00	5.00
1250	Mutsu.....	6.00	5.00
1260	Northern Spy.....	6.00	5.00
1280	Jonagold.....	6.00	5.00
1290	Red Gravenstein.....	6.00	5.00
1320	Empire.....	6.00	5.00
1330	Spartan.....	6.00	5.00
1350	Yellow Transparent.....	6.00	5.00
1395	Liberty.....	6.00	5.00
1400	Open for new variety not listed. Must name variety.....	6.00	5.00
1410	Open for old variety not listed. Must name variety.....	6.00	5.00

**ASIAN PEARS**

**Three Asian pears required for each entry.**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1430	Chojuro.....	6.00	5.00
1440	Nijiseiki.....	6.00	5.00
1450	Shinseiki.....	6.00	5.00
1460	Any variety not listed. Must name variety.....	6.00	5.00

**CRABAPPLES**

**Six crabapples required for each entry.**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1470	*Small Red.....	6.00	5.00
1480	Large Red.....	6.00	5.00
1490	*Small Yellow Orange.....	6.00	5.00
1510	Any other than listed above.....	6.00	5.00

\* Small = Smaller than a dime.

**EXOTIC OR UNUSUAL FRUIT OR NUTS**

Not commonly grown  
in the Pacific Northwest.  
**NO BERRIES ALLOWED**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1520	Fruit, edible, five.....	6.00	5.00
1525	Citron, one.....	6.00	5.00
1526	Kiwi, five.....	6.00	5.00
1528	Nuts, six (must be exotic or unusual).....	6.00	5.00

**MELONS, SEE CLASS 1670**

**FIGS**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1540	Figs, six.....	6.00	5.00

**GRAPES**

**One plate grapes required for each entry.**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1550	Concord.....	6.00	5.00
1560	Diamond.....	6.00	5.00
1570	Island Belle.....	6.00	5.00
1580	Interlaken Seedless.....	6.00	5.00
1590	Niagara.....	6.00	5.00
1600	Campbells Early.....	6.00	5.00
1610	Flame.....	6.00	5.00
1620	Thompson Seedless.....	6.00	5.00
1630	Himrod.....	6.00	5.00
1640	Worden.....	6.00	5.00
1650	Open for new variety not listed. Must name variety.....	6.00	5.00
1660	Open for old variety not listed. Must name variety.....	6.00	5.00

**MELONS**

**One melon required for each entry.**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1670	Honeydew.....	6.00	5.00
1680	Muskmelon.....	6.00	5.00
1690	Watermelon.....	6.00	5.00

**NUTS**

**Six nuts required for each entry.**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
1700	Chestnuts.....	6.00	5.00
1710	Filberts.....	6.00	5.00
1720	Walnuts.....	6.00	5.00
1730	Black Walnuts.....	6.00	5.00

## PEACHES

Three peaches required for each entry.

CLASS	1st	2nd
1780 Frost .....	6.00	5.00
1790 Open for new variety not listed. Must name variety .....	6.00	5.00
1800 Open for old variety not listed. Must name variety .....	6.00	5.00

## PEARS

Three pears required for each entry.

CLASS	1st	2nd
1810 Anjou .....	6.00	5.00
1820 Bartlett .....	6.00	5.00
1830 Beurre Bosc.....	6.00	5.00
1840 Clapp Favorite.....	6.00	5.00
1850 Comice .....	6.00	5.00
1860 Red Bartlett.....	6.00	5.00
1870 Seckel.....	6.00	5.00
1880 Open for new variety not listed. Must name variety .....	6.00	5.00
1890 Open for old variety not listed. Must name variety .....	6.00	5.00

## PLUMS AND PRUNES

Five plums or prunes required for each entry.

CLASS	1st	2nd
1900 Damson.....	6.00	5.00
1910 Greengage .....	6.00	5.00
1915 Satsuma .....	6.00	5.00
1920 Shiro .....	6.00	5.00
1925 Italian..... (Class 1925 only one entry per family, per address)	6.00	5.00
1930 President .....	6.00	5.00
1935 Open for new variety not listed. Must name variety .....	6.00	5.00
1940 Open for old variety not listed. Must name variety .....	6.00	5.00

## QUINCE

Five quince required for each entry.

CLASS	1st	2nd
1950 Quince.....	6.00	5.00

## DIVISION II VEGETABLES

### NOTE: ENTRY DAYS AND PLACE!!

Entry times **except for the Junior Gardener Division** and other special contests are 10 am to 8 pm Tuesday, September 8, and from 8 am to 8 pm on Wednesday, September 9. Take your entries to the Agriculture Department in the west side of Americraft ShowPlex, next to Hobby Hall (#20D on Fair map, page 22)

- All exhibits will be donated to the Puyallup Food Bank. No items will be returned, except in the following categories: Celery, classes 2225 and 2230, Chives, class 2235, Herbs, class 2245, Parsley, class 2490, Largest Pumpkin, class 2608, Super Pumpkin or Squash classes 2605 and 2606, Scarecrows classes 6010, 3100, 3102 and 3104, and Honey Division classes.
- Money will be paid only to first and second place winners, except for Junior Gardner and Super Pumpkin Competition. Third place will get a ribbon only.
- Only 1st, 2nd and 3rd (blue, red and white) place winners will be displayed. All non-placing entries may not be displayed.
- All classes to remain on display for the duration of the Fair may be picked up between 8 am and 11 am on Monday, Sept. 28 in the Agriculture Department.
- No article will be allowed to compete for more than one premium. This means if you have a collection of vegetables, you must have duplicates to compete in other classes.
- Cash prizes will be paid in listed classes only. **Ribbons will no longer be mailed. You may pick up your ribbons in the Agriculture Department office after Friday, September 11 through Sunday, September 27.** Checks will be mailed around October 15.
- New and old variety classes are only for varieties not listed. If an item is placed in these classes, and there is a class listed for it, the entry will be disqualified.
- All vegetables should be true to type and variety, medium in size, uniform and of good quality. Defective vegetables will not be received.
- In an effort to make sure only the best quality vegetables are displayed, there is a slight

change in the entry procedure. When you bring your items to be entered, you must first have them checked at a check-in table where a staff member will ensure that no damaged or blemished vegetables are entered.

10. Our Ag-Hort staff can help you prepare your entry, should you need any assistance.
11. All root crops shall be washed and trimmed, leaving a 2" top. Cabbage shall be trimmed.
12. A pumpkin must have a hard, five-(5) sided stem to be entered in the largest pumpkin class, 2608. A squash must have a soft, round stem to be entered in the largest squash class 2720.
13. Exhibitors entering vegetable classes "Open for new varieties" must have some proof that the entry is a new variety.
14. Any entry that has lost its exhibit value due to decomposition or drying may be discarded at the discretion of the Ag-Hort staff.
15. 1/2-tray equals an area approximately 10"x12", and will be provided by the Fair.
16. A plate equals 6" in diameter, and will be provided by the Fair.
17. A Grand Champion Rosette will be awarded to the exhibitor who receives the most first place awards. The following point system will be used. Classes 2570, 2676 and 2720 will receive 3 points for first place; those receiving first place rosettes will receive 2 points for each one; those receiving first place flat ribbons will receive 1 point for each one.

**VEGETABLE JUDGING RULES**

**FORM** — the form should be typical of the variety for the locality where grown.

**SIZE** — the vegetable should be of commercial size and conform to sizes given in connection with varieties listed.

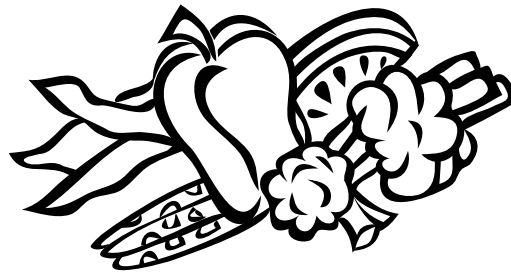
**COLOR** — the vegetable should have very high, clear, intense colors characteristic of the variety.

**UNIFORMITY** — all specimens should be uniform in color, size, form and maturity.

**FREEDOM FROM ALL BLEMISHES** — specimens for exhibit should be free from all blemishes, including insect, disease and mechanical damage.

No entry fee will be charged in this division.

**ADDITIONAL AWARD  
EXTRA LARGE FANCY ROSETTE  
GRAND CHAMPION - VEGETABLE DIVISION**



**ARTICHOKES**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
2085	French or Globe, 3 buds.....	6.00	5.00
2090	Jerusalem, three .....	6.00	5.00

**BEANS**

**(1st, 2nd and 3rd place rosettes will be awarded in class 2095.)**

**1/4 tray (equals 5"x6") required for each entry.**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
2095	Exhibition tray, 1/4 tray each of four varieties .....	10.00	8.00
2100	Green Beans in Pod.....	6.00	5.00
2105	Tacoma Wonder .....	6.00	5.00
2110	Wax Beans in pod.....	6.00	5.00
2120	Romano Beans in pod .....	6.00	5.00
2125	Cranberry Beans .....	6.00	5.00
2130	Blue Lake Beans .....	6.00	5.00
	(Class 2130 only one entry per family per address)		
2135	Scarlet Runner in pod.....	6.00	5.00
2137	Royal Burgundy Beans.....	6.00	5.00
2138	Kentucky Wonder.....	6.00	5.00
2140	Open for new variety not listed		
	Must name variety .....	6.00	5.00
2145	Open for old varieties not listed		
	Must name variety .....	6.00	5.00

**BEETS**

**Three beets required for each entry.**

<b>CLASS</b>		<b>1st</b>	<b>2nd</b>
2150	Detroit Dark Red .....	6.00	5.00
2153	Early Wonder .....	6.00	5.00
2155	Cylindra.....	6.00	5.00
2157	Golden.....	6.00	5.00
2160	Open for any variety not listed.		
	Must name variety .....	6.00	5.00

## BROCCOLI

Two heads broccoli required for each entry.

CLASS	1st	2nd
2165 Waltham .....	6.00	5.00
2167 Premium Crop .....	6.00	5.00

## CABBAGE

(1st, 2nd and 3rd place rosettes will be awarded in classes 2175 and 2180.)

CLASS	1st	2nd
2175 Best exhibit of Green, in a pyramid of not less than three ....	15.00	12.00
2180 Best exhibit of Red Cabbage in pyramid of not less than three ....	15.00	12.00
2193 Green Cabbage, one .....	6.00	5.00
2197 Red Cabbage, one .....	6.00	5.00

## CARROTS

Three carrots required for each entry.

CLASS	1st	2nd
2200 Danver Half-Long .....	6.00	5.00
2202 Nantes. ....	6.00	5.00
2204 Red Core Chantenay .....	6.00	5.00
2206 Imperator .....	6.00	5.00
2208 Danvers .....	6.00	5.00
2210 Baby .....	6.00	5.00
2212 Round .....	6.00	5.00
2214 Open for any variety not listed. Must name variety .....	6.00	5.00

## CAULIFLOWER

(1st, 2nd and 3rd place rosettes will be awarded in class 2215.)

CLASS	1st	2nd
2215 Best exhibit, in a pyramid of not less than three .....	15.00	12.00
2216 Snowball, one .....	6.00	5.00
2220 Open for any variety not listed, one. Must name variety .....	6.00	5.00

## CELERY

(To remain on display for duration of the Fair.)

(1st, 2nd and 3rd place rosettes will be awarded in class 2225.)

CLASS	1st	2nd
2225 Best exhibit, not less than one plant each in two one gallon pots, clean and painted green.....	15.00	12.00
2230 Green, one gallon pot.....	6.00	5.00

## CHIVES

(To remain on display for duration of the Fair.)

CLASS	1st	2nd
2235 One clump, potted, 4" pot only .....	6.00	5.00

## COLLARD GREENS

One Plate Required for Entry.

CLASS	1st	2nd
2240 Collard greens .....	6.00	5.00

## CORN

Three ears required for each entry.

CLASS	1st	2nd
2245 Early Sunglow .....	6.00	5.00
2246 Jubilee .....	6.00	5.00
2247 Kandy Corn .....	6.00	5.00
2248 Golden Bantam .....	6.00	5.00
2250 Extra Early Sweet .....	6.00	5.00
2252 Sugar Dots .....	6.00	5.00
2254. Tallest Corn Stalk, one .....	6.00	5.00
2256 Open for old varieties not listed. Must name variety .....	6.00	5.00
2257 Open for new varieties not listed. Must name variety .....	6.00	5.00

## CUCUMBERS

Three cucumbers required for each entry (unless otherwise noted).

CLASS	1st	2nd
2260 Straight Eight .....	6.00	5.00
2265 Pickling, six required .....	6.00	5.00
2280 Lemon .....	6.00	5.00
2290 Burpless .....	6.00	5.00
2295 Open for any varieties, not listed. Must name variety .....	6.00	5.00

## EGGPLANT

CLASS	1st	2nd
2300 Eggplant, two .....	6.00	5.00

## EXOTIC OR UNUSUAL VEGETABLE

Not commonly grown in the Northwest.

NO BERRIES ALLOWED

CLASS	1st	2nd
2305 Vegetables, edible, two..... (Classes 2310 and 2315 only one entry per family per address)	6.00	5.00
2310 Tomatillo, one full plate .....	6.00	5.00
2315 Hops, one full plate.....	6.00	5.00

## GARLIC

Three garlic are required for each entry.

CLASS	1st	2nd
2320 Red Italian .....	6.00	5.00
2325 White Skinned .....	6.00	5.00
2330 Great-Headed Garlic (Elephant Garlic) .....	6.00	5.00

## GOURDS

CLASS	1st	2nd
2335 Collection of three different kinds.....	6.00	5.00

## GROUND CHERRIES

CLASS	1st	2nd
2340 One plate.....	6.00	5.00

## HERBS

(To remain on display for duration of the Fair.)

CLASS	1st	2nd
2345 Collection, not less than four types, each growing in at least four inch plastic pots .....	15.00	12.00

## HORSERADISH

CLASS	1st	2nd
2350 Roots, three .....	6.00	5.00

## KOHLRABI

CLASS	1st	2nd
2355 Green, two .....	6.00	5.00
2360 Purple, two.....	6.00	5.00
2365 Largest kohlrabi .....	6.00	5.00

## KALE

CLASS	1st	2nd
2368 Kale, two .....	6.00	5.00

## LEEK

CLASS	1st	2nd
2370 Leek, two .....	6.00	5.00

## LETTUCE

Two heads lettuce required for each entry.

CLASS	1st	2nd
2375 Bibb .....	6.00	5.00
2380 Green Leaf.....	6.00	5.00
2385 Red Leaf .....	6.00	5.00
2390 Romaine.....	6.00	5.00
2395 Great Lakes .....	6.00	5.00
2400 Ithaca .....	6.00	5.00
2405 Red Bibb .....	6.00	5.00

2410 Radicchio.....	6.00	5.00
2411 Open for new varieties not listed. Must name variety .....	6.00	5.00

## MANGELS

CLASS	1st	2nd
2412 Mangels, two .....	6.00	5.00
2415 Largest Mangel .....	6.00	5.00

## ONIONS

(1st, 2nd and 3rd place rosettes  
will be awarded in class 2420.)

CLASS	1st	2nd
2420 Exhibit, not less than four varieties, 3 of each variety.....	15.00	12.00
<b>Three onions required for each entry.</b>		
2425 Globe Danvers .....	6.00	5.00
2430 Red Globe .....	6.00	5.00
2435 Red Flat .....	6.00	5.00
2440 White Bermuda .....	6.00	5.00
2445 White Globe .....	6.00	5.00
2450 White Flat .....	6.00	5.00
2453 Walla Walla Sweet .....	6.00	5.00
2455 Yellow Bermuda.....	6.00	5.00
2460 Yellow Flat.....	6.00	5.00
2470 Shallot. ....	6.00	5.00
2471 Green onions, not trimmed.....	6.00	5.00
2475 Open for new varieties not listed. Must name variety .....	6.00	5.00
2480 Open for old varieties not listed. Must name variety .....	6.00	5.00

## PARSLEY

(To remain on display for duration of the Fair.)

CLASS	1st	2nd
2490 Potted, one 4" pot .....	6.00	5.00

## PARSNIPS

CLASS	1st	2nd
2495 Parsnips, three .....	6.00	5.00

## PEAS

CLASS	1st	2nd
2500 Edible Pod or Sugar peas, six .....	6.00	5.00
2505 Shelling Dry Peas, one plate.....	6.00	5.00

## PEPPERS

(1st, 2nd and 3rd place rosettes  
will be awarded in class 2508.)

CLASS	1st	2nd
2508 Exhibit, not less than four varieties, three of each variety ....	15.00	12.00

## HOT PEPPERS

**Six peppers required for each entry.  
(Classes 2510 thru 2532 limited to one  
entry per family per address.)**

CLASS	1st	2nd
2510 Anaheim .....	6.00	5.00
2512 Ancho .....	6.00	5.00
2514 Cayenne Large.....	6.00	5.00
2516 Cayenne Slim .....	6.00	5.00
2518 Cherry.....	6.00	5.00
2520 Habanero.....	6.00	5.00
2522 Hungarian Wax.....	6.00	5.00
2524 Jalapeno .....	6.00	5.00
2526 Serrano.....	6.00	5.00
2528 Thai.....	6.00	5.00
2530 Open for new varieties, not listed. Must name variety .....	6.00	5.00
2532 Open for old varieties, not listed. Must name variety .....	6.00	5.00

**For small peppers, less than 2", enter one dozen**

## BELL SWEET PEPPERS

**Three peppers required for each entry.**

CLASS	1st	2nd
2540 Cal Wonder .....	6.00	5.00
2544 Orange Bell.....	6.00	5.00
2546 Purple Bell.....	6.00	5.00
2548 Sweet Banana .....	6.00	5.00
2550 White Bell .....	6.00	5.00
2552 Yellow Bell.....	6.00	5.00
2554 Sweet Italian.....	6.00	5.00
2556 Open for new varieties, not listed. Must name variety .....	6.00	5.00
2558 Open for old varieties, not listed. Must name variety .....	6.00	5.00

## ROUND PEPPERS

**Three peppers required for each entry.**

CLASS	1st	2nd
2560 Gypsy.....	6.00	5.00
2562 Pimento .....	6.00	5.00
2564 Open for new varieties, not listed. Must name variety .....	6.00	5.00
2566 Open for old varieties, not listed. Must name variety .....	6.00	5.00

## POTATOES

**(1st, 2nd, and 3rd place Rosettes will be  
awarded in classes 2570, 2572 and 2574.)**

CLASS	1st	2nd
2570 Best general display of potatoes at least three of 4 different varieties.....	15.00	12.00

2572 Three most perfect potatoes .....	6.00	5.00
2574 Baking Potato Special each of four varieties.....	10.00	8.00

**Three potatoes required for each entry.**

2576 Blue Victor .....	6.00	5.00
2578 Early Rose .....	6.00	5.00
2580 Kennebec .....	6.00	5.00
2582 Red Lasoda .....	6.00	5.00
2584 Netted Gem.....	6.00	5.00
2586 Russet Burbank .....	6.00	5.00
2588 Norgold Russet.....	6.00	5.00
2590 Red Pontiac.....	6.00	5.00
2592 White Rose.....	6.00	5.00
2594 Norland .....	6.00	5.00
2596 Finnish Yellow .....	6.00	5.00
2598 Nooksack.....	6.00	5.00
2600 Open for new variety not listed. Must name variety .....	6.00	5.00
2602 Open for old variety not listed. Must name variety .....	6.00	5.00

## SUPER PUMPKIN OR SQUASH

A special weigh-in is scheduled for Friday, September 11. Drive in through the Service Gate (on 5th Street SW, off of 15th Avenue SW), and deliver your pumpkins on pallets to the Large Show Arena to be unloaded and entered, starting at 3 pm. Entry forms will be available and must be filled out in order for the winners to be paid. The weigh-off will begin at 5:30 pm.

### ADULT

CLASS	1st	2nd	3rd
2605 Super pumpkin or squash grown anywhere .....	\$1 per lb.	\$500	\$400

### JUNIOR

**(Anyone 18 and under is classified as a Junior.)**

2606 Junior Growers Giant Pumpkin or Squash .....	\$1 per lb.	\$300	\$200
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## PUMPKINS

**(To remain on display for duration of the Fair.)**

**(1st, 2nd and 3rd place Rosettes will be awarded  
in classes 2605, 2606, 2608, 2610 and 2612.)**

CLASS	1st	2nd
2608 Largest true pumpkin, any variety .....	35.00	25.00
2610 Best exhibit of field pumpkins, in pyramid of not less than three .....	15.00	12.00
2612 Best exhibit of Sugar pumpkins, in pyramid of not less than three.....	15.00	12.00

2613	Mini pumpkins, white, three .....	6.00	5.00
2615	Mini pumpkins, orange, three .....	6.00	5.00
2617	Field pumpkin, large, 26 lbs and over, one .....	6.00	5.00
2619	Large White Pumpkin .....	6.00	5.00
2620	Sugar, three .....	6.00	5.00
2621	Open for new varieties not listed, one. Must name variety .....	6.00	5.00

### RHUBARB

(Classes 2623 and 2624 limited to one entry per family per address.)

Three stalks required for each entry.

CLASS		1st	2nd
2623	Victoria .....	6.00	5.00
2624	Crimson Red.....	6.00	5.00

### SOYBEANS

CLASS		1st	2nd
2628	Soybeans, 20 .....	6.00	5.00

### SUMMER SQUASH

Two squash required for each entry.

CLASS		1st	2nd
2644	Crookneck.....	6.00	5.00
2646	Black Jet.....	6.00	5.00
2648	Scallop, yellow.....	6.00	5.00
2649	Scallop, white.....	6.00	5.00
2650	Scallopini.....	6.00	5.00
2652	Spaghetti.....	6.00	5.00
2653	Zucchini, round, less than 12 inches .....	6.00	5.00
2654	Zucchini, golden.....	6.00	5.00
2656	Zucchini, green .....	6.00	5.00
2658	Largest Zucchini (one).....	6.00	5.00
	Only winning entries from class 2658 will be displayed)		
2660	Open for new and old varieties, not listed. Must name variety .....	6.00	5.00

### SUNFLOWER

CLASS		1st	2nd
2670	Most perfect, edible type, seed head only, one.....	6.00	5.00

### TOMATOES

(1st, 2nd and 3rd place rosettes will be awarded in class 2676.)

CLASS		1st	2nd
2676	Exhibit, not less than four varieties, three of each variety ....	15.00	12.00
	Three tomatoes required for each entry.		
2678	Early Girl.....	6.00	5.00
2680	Cascade.....	6.00	5.00

2682	Redpak .....	6.00	5.00
2684	IPB.....	6.00	5.00
2686	Santiam .....	6.00	5.00
2688	Ore Spring.....	6.00	5.00
2690	Yellow .....	6.00	5.00
	(Classes 2692 thru 2706 limited to one entry per family per address)		
2692	Red Roma .....	6.00	5.00
	10 Tomatoes required for each entry.		
2693	Cherry, Red .....	6.00	5.00
2694	Cherry, Yellow .....	6.00	5.00
2695	Pear, Red .....	6.00	5.00
2696	Pear, Yellow .....	6.00	5.00
2697	Pear, Green.....	6.00	5.00
2698	Grape .....	6.00	5.00
2699	Current .....	6.00	5.00
2705	Open for new varieties, not listed, three large, 10 small. Must name variety .....	6.00	5.00
2706	Open for old varieties, not listed, three large, 10 small. Must name variety .....	6.00	5.00

### VEGETABLE OYSTERS

CLASS		1st	2nd
2715	Vegetable Oysters, three .....	6.00	5.00

### WINTER SQUASH

(To remain on display for duration of the Fair.)

(1st, 2nd and 3rd place rosettes will be awarded in classes 2720 thru 2734.)

CLASS		1st	2nd
2720	Largest squash, any variety .....	35.00	25.00
2722	Best exhibit, Acorn squash, in pyramid of not less than five.....	15.00	12.00
2724	Best exhibit, Butternut squash, in pyramid of not less than five...	15.00	12.00
2726	Best exhibit, Green Hubbard squash, in pyramid of not less than three .....	15.00	12.00
2728	Best exhibit, Golden Hubbard squash in pyramid of not less than three .....	15.00	12.00
2730	Best exhibit, Buttercup squash, in pyramid of not less than three	15.00	12.00
2732	Best exhibit, Golden Nugget squash, in pyramid of not less than five.....	15.00	12.00
2734	Best exhibit, squash, one each of not less than three varieties ....	15.00	12.00
	Two squash required for each entry.		
2736	Banana .....	6.00	5.00
2738	Buttercup .....	6.00	5.00

2740	Butternut.....	6.00	5.00
2742	Hubbard, blue.....	6.00	5.00
2744	Hubbard, golden .....	6.00	5.00
2746	Hubbard, green.....	6.00	5.00
2748	Marblehead.....	6.00	5.00
2750	Sweet Meat.....	6.00	5.00
2752	Acorn/Table Queen .....	6.00	5.00
2754	Acorn, white.....	6.00	5.00
2755	Sweet Dumpling.....	6.00	5.00
2756	Golden Nugget .....	6.00	5.00
2757	Turban .....	6.00	5.00
2758	Open for new varieties, not listed. Must name variety .....	6.00	5.00
2760	Open for old varieties, not listed. Must name variety .....	6.00	5.00

## DIVISION III SCARECROWS

This division is only for adults over 18 years of age. Those exhibitors 18 and younger, see the Junior Scarecrow section in the Junior Gardner Division.

No entry fee will be charged in this division.

### NOTE: ENTRY DAYS AND PLACE!

Entry times are 10 am to 8 pm Tuesday, September 8, and from 8 am to 8 pm on Wednesday, September 9. Take your entries to the Agriculture Department on the west side of Americraft ShowPlex, next to Hobby Hall (#20D on Fair map, page 22).

All exhibits will remain on display for the duration of the Fair. Entries may be picked up on Monday, September 28 from 8 am to 11 am in the Agriculture Department. If this is not convenient, please make arrangements with the superintendent (Agriculture Office phone: 253-841-5035). Scarecrow height is 6 ft. maximum, and weight is 50 pounds, maximum. Scarecrow must be self-supporting, moveable and sound, not tippy.

### JUDGING RULES

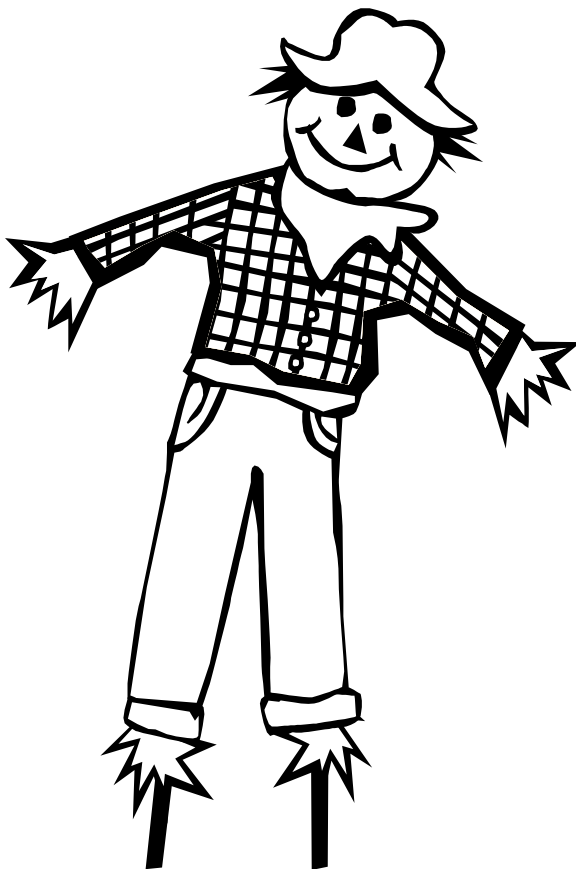
1. **ORIGINALITY** - Judged in four categories: Abstract, conventional, surrealism and impressionism. Design to display a colored perception of creative uniqueness and incorporate artistic invention.
2. **AUDIENCE APPEAL** - Should appeal to a wide range of Fair patrons, expressing character, humor, and/or lifelike character. Any scarecrow deemed unfit for public display may be disqualified at the judges' discretion.
3. **SUITABILITY FOR GARDEN** - The scarecrow must withstand one growing season with design elements that will repel birds.
4. **EFFORT** - The construction of a good scarecrow should demonstrate the amount of effort, skill, talent and imagination used by the maker.
5. No sharp objects are allowed for safety reasons.
6. Checks are mailed in October.

### SCARECROW

(1st, 2nd, and 3rd place Rosettes will  
be awarded in class 6010.)

CLASS	1st	2nd	3rd
6010 Scarecrow.....	\$100	\$50	\$25

(For Junior Class, see Division IV,  
Class 3100 thru 3104, page 15)



## DIVISION IV JUNIOR GARDENER

This division is open to anyone five through 18 years of age that has grown his/her own vegetables, or participated in the growing of the listed fruits to be eligible.

Junior Gardeners must bring their own entry. No entry fee will be charged in this division. Your vegetable and fruit entries will be your admittance pass into the Fair.

### **NOTE: ENTRY DAY AND PLACE!!**

Entry time is from 7 am to 9:30 am, Saturday, September 19 only. Take your entries to the Agriculture Department in the west side of Americraft ShowPlex, next to Hobby Hall (#20D on Fair map, page 22). Bring your entries in through the Gold Gate, or, if necessary, you may drive in through the Service Gate (on 5th Street SW, off of 15th Avenue SW) between 7 am and 8 am. All cars must be off the grounds by 9 am.

**Entry days for Scarecrow classes will be Tuesday, September 8 from 10 am to 8 pm, or Wednesday, September 9 from 8 am to 8 pm.**

1. All exhibits will be donated to the Puyallup food bank. No items will be returned except in the following categories: Largest Squash and Largest Pumpkin, classes 3002 and 3005, Super Pumpkin class 2606, Scarecrows classes 3100, 3102 and 3104, and Honey Division classes.
2. Any entry that has lost its exhibit value due to decomposition or drying may be discarded at the discretion of the Superintendent.
3. No article will be allowed to compete for more than one premium. This means if you have a collection of vegetables, you must have duplicates to compete in other classes.
4. Cash prizes will be paid in listed classes only. **Ribbons will no longer be mailed. You may pick up your ribbons in the Agriculture Department office after Saturday, September 19 through Sunday, September 27.** Checks will be mailed around October 15.
5. Exhibits entered in fruit and vegetable classes should be true to type and variety, medium in size, uniform and of good quality.
6. In an effort to make sure only the best quality fruits and vegetables are displayed, there will

be a slight change in the entry procedure. When you bring your items to be entered you must first have them checked at a check-in table where a staff member will ensure that no obviously damaged or blemished vegetables are entered.

7. Our Ag-Hort staff will help you prepare your entry, should you need any assistance.
8. All root crops shall be washed and tops must be trimmed. Cabbage should be trimmed also.
9. A pumpkin must have a hard, five-(5) sided stem to be entered in the largest pumpkin class, 3020. A squash must have a soft round stem to be entered in the largest squash class, 3010.
10. A Grand Champion Rosette will be awarded to the exhibitor who receives the most first place awards. The following point system will be used. Classes 3002 and 3005 will receive 3 points for first place; those receiving first place rosettes will receive 2 points for each one; those receiving first place flat ribbons will receive 1 point for each one.

### **JUDGING RULES**

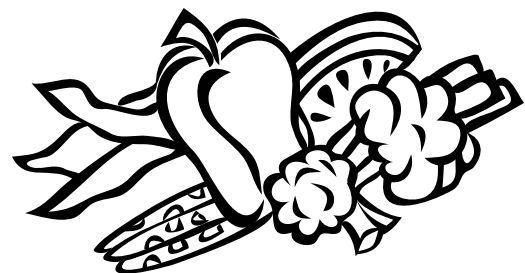
**FORM** — the form should be typical of the variety for the locality where grown.

**SIZE** — the fruit should be of commercial size and conform to sizes given in connection with varieties listed.

**COLOR** — the fruit must have very high, clear, intense colors characteristic of the variety.

**UNIFORMITY** — all specimens for exhibit should be uniform in color, size, form and maturity.

**FREEDOM FROM BLEMISHES** — specimens for exhibit should be free from all blemishes, including insect, disease and mechanical damage.



**ADDITIONAL AWARD**

**EXTRA LARGE FANCY ROSETTE**

**GRAND CHAMPION - JUNIOR GARDENER DIVISION**

**JUNIOR GARDENER CLASSES**

(All Junior Gardener classes will be awarded 1st, 2nd and 3rd place rosettes.)

**SPECIAL PUMPKIN/SQUASH**

(For your giant pumpkin/squash, see "Super Pumpkin or Squash" on page 11.)

(Only one first, second and third place will be awarded.)

CLASS	1st	2nd	3rd
3002 Largest Squash, any variety.....35.00	25.00	15.00	
(See Rule 9 Above)			
3005 Largest Pumpkin, any variety.....35.00	25.00	15.00	
(See Rule 9 Above)			
3010 Most Perfect Sugar Pumpkin .....15.00	12.00	8.00	
3015 Most Perfect Field Pumpkin .....15.00	12.00	8.00	

**FRUIT**

CLASS	1st	2nd	3rd
3020 Apples, three.....8.00	6.00	4.00	
3022 Exotic Fruits, not commonly grown in the Northwest. ....8.00	6.00	4.00	
3024 Grapes, 1 plate.....8.00	6.00	4.00	
3026 Novel Class-Any odd shaped, funny looking fruit, three .....8.00	6.00	4.00	
3028 Pears, three .....8.00	6.00	4.00	
3030 Plums and Prunes, five .....8.00	6.00	4.00	
3032 Any Other Edible Fruits not listed, three.....8.00	6.00	4.00	

**VEGETABLES**

CLASS	1st	2nd	3rd
3034 Beans, twelve.....8.00	6.00	4.00	
3036 Beets, three.....8.00	6.00	4.00	
3038 Cabbage, any variety, one.....8.00	6.00	4.00	
3040 Cauliflower, any variety, one. ....8.00	6.00	4.00	
3042 Carrots, any variety, three.....8.00	6.00	4.00	
3044 Corn, any variety, three .....8.00	6.00	4.00	
3046 Cucumber, slicing, three ..8.00	6.00	4.00	
3048 Cucumber, pickling, three.....8.00	6.00	4.00	

3050 Exotic or Unusual Vegetable, two .....8.00	6.00	4.00	
3052 Garlic, three. ....8.00	6.00	4.00	
3054 Kohlrabi, two.....8.00	6.00	4.00	
3056 Lettuce, two.....8.00	6.00	4.00	
3058 Novel Class - any odd shaped, funny looking vegetable.....8.00	6.00	4.00	
3060 Onions, three. ....8.00	6.00	4.00	
3062 Peppers, Sweet Bell, three.....8.00	6.00	4.00	
3064 Peppers, Small Hot, twelve.....8.00	6.00	4.00	
3066 Peppers, Large Hot, six. ....8.00	6.00	4.00	
3068 Potatoes, three. ....8.00	6.00	4.00	
3070 Pumpkins, Small, two.....8.00	6.00	4.00	
3072 Pumpkins, Large, one. ....8.00	6.00	4.00	
3074 Squash, Summer, two. ....8.00	6.00	4.00	
3076 Squash, Winter, one. ....8.00	6.00	4.00	
3078 Sunflower, Most Perfect, seed head only, one .....8.00	6.00	4.00	
3080 Tomatoes, Large, three.....8.00	6.00	4.00	
3082 Tomatoes, Small, ten.....8.00	6.00	4.00	
3084 Zucchini, three table eating size .....8.00	6.00	4.00	
3086 Any Other Edible Vegetable, not listed, two.....8.00	6.00	4.00	

**LARGEST VEGETABLES**

(Only one first, second and third place will be awarded.)

CLASS	1st	2nd	3rd
3088 Largest Cabbage, any variety, one .....15.00	12.00	8.00	
3090 Largest Potato, any variety, one .....15.00	12.00	8.00	
3092 Largest Zucchini, one.....15.00	12.00	8.00	

**JUNIOR SCARECROW**

Entry days for scarecrow classes will be Tuesday, September 8 from 10 am to 8 pm, or Wednesday, September 9 from 8 am to 8 pm

(For rules, see Division III Scarecrow, page 13)

(These classes will be awarded 1st, 2nd, 3rd and 4th place rosettes.)

CLASS	1st	2nd	3rd	4th
3100 Ages 5 - 8.....35.00	25.00	15.00	10.00	
3102 Ages 9 - 12 .....35.00	25.00	15.00	10.00	
3104 Ages 13-18.....35.00	25.00	15.00	10.00	

(For rules, see Division III Scarecrow, page 13)

## DIVISION V "BOUNTIFUL HARVEST" CONTEST

1. This contest is open to everyone.
2. You may place your harvest display items in a cornucopia, a large shallow basket, or a shallow tray. The Fair will provide the pedestal for your display that measures 22" x 24" x 30" high. You must stay within this space. You may inspect the pedestal Tuesday, September 8 and Wednesday, September 9 in the Agriculture Building from 9 am to 7 pm.
3. Your display must be in place by Wednesday, September 9 at 8 pm. Take your entries to the Agriculture Department in the west side of Americraft ShowPlex, next to Hobby Hall (#20D on Fair map, page 22).
4. Prizes include \$100 and a rosette for first place, \$50 and a rosette for second place, \$25 and a rosette for third place.
5. All produce in your display must come from your garden or a family garden in which you have worked.
6. Judging will be based on:
  - Artistic Arrangement
  - Quality of Produce
  - Good Use of Space
  - Variety of Produce
7. Flowers, canned goods or artificial produce will not be allowed in your display.
8. Only edible fruits and vegetables may be included.
9. Only one entry per exhibitor is allowed, and each exhibitor must create their own design.

CLASS	1st	2nd	3rd
3205 Harvest Display .....	100.00	50.00	25.00



## DIVISION VI PUMPKIN CARVING

This contest is open to both youth and adults. Youth must be five through 15 years of age. See below for age/class listing.

No entry fee will be charged in this division. Entry times are between 8 am and 9:30 am on Saturday, September 19. Bring your entry in through the Gold Gate to the Agriculture Department in Americraft ShowPlex, next to Hobby Hall (#20D on Fair map, page 22). Your pumpkin will be your admittance pass to the Fair. Judging will take place after 10 am on September 19.

1. Each exhibitor must carve their own pumpkin.
2. Pumpkins must be small enough to be carried by the exhibitor.
3. Pumpkins are to be completely carved at home and brought to the Fair for entry.
4. Any pumpkin that has lost its exhibit value due to decomposition will be discarded.
5. The champion of each class will receive a trophy. Trophies will not be mailed. You may pick up your trophies and ribbons anytime after judging or during the Fair in the Agriculture Office.

CLASS	1st	2nd
3305 Ages 5 - 7 .....	10.00	8.00
3307 Ages 8 - 11 .....	10.00	8.00
3308 Ages 12-15 .....	10.00	8.00
3310 Adult .....	10.00	8.00



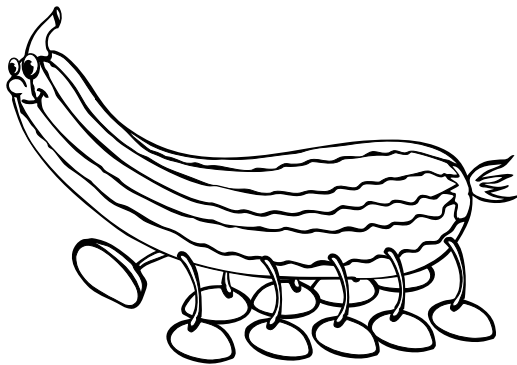
## DIVISION VII VEGETABLE CRITTERS

This contest is open to both youth and adults. Youth must be 5 through 15 years of age. See below for age/class listing.

No entry fee will be charged in this division. Entry times are between 8 am and 9:30 am on Saturday, September 19. Bring your entry in through the Gold Gate to the Agriculture Department in Americraft ShowPlex, next to Hobby Hall (#20D on Fair map, page 22). Your critter will be your admittance pass to the Fair. Judging will take place after 10 am on September 19.

1. The vegetable critters must be made from vegetables grown by the exhibitor.
2. A small amount of non-vegetable material may be used for accent on your critter.
3. Each exhibitor must put their critter together at home and bring it to the Fair for entry.
4. Any critter that has lost its exhibit value due to decomposition will be discarded.
5. The champion of each class will receive a trophy. Trophies will not be mailed. You may pick up your trophies and ribbons any time after judging, or during the Fair in the Agriculture Office.

CLASS	1st	2nd
3505 Ages 5 - 7 .....	10.00	8.00
3507 Ages 8 - 11 .....	10.00	8.00
3508 Ages 12-15 .....	10.00	8.00
3510 Adult .....	10.00	8.00



## DIVISION VIII HONEY

### DIVISION COORDINATOR

**Louis A. Matej**  
445 So. 96th St.,  
Tacoma, WA 98444

**Phone: (253) 921-5612**

### Additional information:

**Send a self-addressed, stamped envelope  
(size #10) to Division Coordinator.**

### GENERAL RULES

#### NOTE: ENTRY DAYS AND PLACE!!

1. Entry times are 10 am to 8 pm Tuesday, September 8, and from 8 am to 8 pm on Wednesday, September 9. Take your entries to the Agriculture Department on the west side of Americraft ShowPlex, next to Hobby Hall (#20D on Fair map, page 22). Judging will be on Thursday. Ribbons will be awarded Thursday September 10 after judging.
2. Entrants are limited to one entry per class, with the exception of the NEW APIARY PRODUCT class (see categories and classes of entries). For all show classes, items shown shall not have been previously entered in any show competition.
3. A Produce Return Form is available when you make your entries for items you want returned after the close of the Fair. Pick up time is Monday, September 28 between 8 am and 11 am.
4. Color classes of honey will be determined by the show coordinator prior to judging.
5. Identifying labels attached to the entries are forbidden.
6. All entries must be the product of entrant's apiary, and must have been produced within the last 12 months prior to the show.
7. All winning honey will remain on display in the Pierce County Beekeepers Association booth for the duration of the Fair.
8. First, second and third place ribbons will be awarded for each class. All classes are to be judged as Open or Novice category. All entrants must register as either Open or Novice. The Novice category may be entered only by individuals who have never won an award in any class. Open and Novice category

entries in each class will be judged separately. A JUDGES' BEST OF SHOW AWARD SHALL BE PRESENTED TO THE OPEN AND NOVICE ENTRY WHICH BEST REPRESENTS THE APICULTURE INDUSTRY.

9. Cash prizes will be paid in listed classes only. **Ribbons will no longer be mailed. You may pick up your ribbons in the Agriculture Department office after Friday, September 11 through Sunday, September 27.** Checks will be mailed around October 15.
10. A special rosette will be awarded for an entry that, in the opinion of the show judge, illustrates a new or unique market for apiary products.
11. In the event of a dispute, the decision of the show coordinator will be final.
12. All liquid honey shall not exceed 18.6% moisture. All entries above 18.6% will be disqualified. In the event of a tie, the honey with the lowest moisture content shall be declared the winner.
13. Entrants may not assist in the acceptance of other entries, nor help in any phase of the judging.



### GADGET EXHIBIT

**SPECIAL RULE:** All entries must be accompanied by a typed or printed explanation on a card no larger than 8x5 inches.

This information will be used in scoring by the judge.

GADGET EXHIBIT	
SCORE CARD .....	POINTS
1. Practicality .....	50
2. Explanatory text .....	25
3. Ease of reproduction.....	15
4. Contribution to beekeeping .....	10
TOTAL .....	100

CLASS	1st	2nd
7005 Apiary Gadgets: Large devices (extractors, wax rendering equipment, etc.); Hives or machines (lifters, weighing devices, etc.); Small misc. items...	10.00	6.00

### INDIVIDUAL BEEKEEPING EXHIBIT

**SPECIAL RULES:** This display will contain art, photographs, instructions, research, equipment, or products that must portray some aspect of beekeeping art and education. The display must accommodate a maximum of 4 ft. sq. wall space or 3 ft. sq. table space. There are two classes: One stressing beekeeping art, and the other stressing education in the practice of beekeeping.

INDIVIDUAL BEEKEEPING EXHIBIT	
SCORE CARD .....	POINTS
1. Attractiveness.....	20
2. Educational features .....	25
3. Quality of art .....	25
4. Overall quality of exhibit .....	30
TOTAL .....	100

CLASS	1st	2nd
7010 Educational Display.....	10.00	6.00
7015 Beekeeping Art .....	10.00	6.00

### BEESWAX

**SPECIAL RULES:** Candles made from foundation are not permitted. All entries must be made by the exhibitor.

BEESWAX	
SCORE CARD .....	POINTS
1. Color and aroma .....	25
2. Cleanliness (free from impurities) .....	25
3. Uniformity of appearance.....	20
4. Freedom from cracking and shrinking.....	15
5. Creativity .....	15
TOTAL .....	100

CLASS	1st	2nd
7035 Unbleached, natural: single block, pure beeswax, not less than one pound.....	6.00	5.00
7040 Candles, dipped, one pair pure beeswax.....	6.00	5.00
7045 Candles, molded, one pair pure beeswax.....	6.00	5.00
7050 Candles, fancy, one pair pure beeswax.....	6.00	5.00
7055 Candles, novelty, three assorted, must contain beeswax .....	6.00	5.00
7060 Beeswax novelty item 4 oz. beeswax min.....	6.00	5.00

## HONEY COOKING

**SPECIAL RULES:** The recipe must be written or typed on a 3" x 5" card in triplicate, and must accompany each entry. At least 50% of the sweetening used must be honey. No mixes or prepared sweetened cereal may be used. Entries will be exhibited as received. Plates will not be furnished at the competition. Piecrust will be judged on appearance - not burned, broken, etc.

### BAKED GOODS

SCORE CARD .....	POINTS
1. Flavor .....	35
2. Texture, grain, moisture, uniformity of color .....	30
3. General appearance and display .....	20
4. Lightness .....	15
TOTAL .....	100

### CANDY / MUSTARD

SCORE CARD .....	POINTS
1. Flavor .....	35
2. Texture .....	25
3. Attractive appearance .....	20
4. Handling quality in serving .....	20
TOTAL .....	100

CLASS		1st	2nd
7065	Nine cookies or bar cookies .....	6.00	5.00
7070	Cakes: unfrosted or frosted, one...	6.00	5.00
7075	Yeast bread, one loaf, or nine Rolls .....	6.00	5.00
7080	Quick breads, one loaf, or nine Muffins .....	6.00	5.00
7085	Pies (rules apply to filling) one pie .....	6.00	5.00
7090	Candies 1/2 pound or twelve pieces.....	6.00	5.00
7091	Honey mustard, two four-ounce containers .....	6.00	5.00
7092	Other.....	6.00	5.00

## HONEY EXHIBIT

### LIQUID HONEY

SCORE CARD .....	POINTS
1. Moisture content (above 18.6% disqualified).....	15
2. Freedom from crystals.....	10
3. Cleanliness.....	15
4. Freedom from foam and air bubbles .....	10
5. Fill (uniformity among containers) Appropriate level.....	10
6. Containers (cleanliness, neatness, uniformity).....	10
7. Flavor (down-grade for overheating, fermentation and other objectionable flavors).....	10
8. Brightness .....	10
9. Uniformity of honey.....	10
TOTAL .....	100

### COMB HONEY AND BULK HONEY FRAME

SCORE CARD .....	POINTS
1. Uniformity of appearance.....	20
2. Absence of uncapped cells.....	15
3. Uniformity of color .....	15
4. Absence of "watery cappings" .....	10
5. Cleanliness of section of frame .....	15
6. Freedom from granulation and pollen....	10
7. Uniformity of weight.....	15
TOTAL .....	100

### CREAMED (FINELY GRANULATED) HONEY

SCORE CARD .....	POINTS
1. Appearance and uniformity of containers .....	10
2. Freedom from foreign material.....	15
3. Freedom from frosting and froth .....	15
4. Flavor and aroma.....	10
5. Firmness of set. ....	15
6. Uniformity of honey .....	10
7. Texture of granulation (smooth and fine) 20	
8. Uniform level of fill approx. 1/4" from top of jar.....	5
TOTAL .....	100

### CHUNK HONEY

SCORE CARD .....	POINTS
1. Neatness of cut (uniform size with four sided parallel cuts and ragged edges).....	20
2. Absence of any watery cappings, uncapped cells and pollen cells.....	20
3. Cleanliness - no travel stain, specks, flakes of wax, foam or crystallization .....	20
4. Uniformity of appearance - uniformity of capping structure, comb .....	30
5. Density and flavor of liquid honey.....	10
TOTAL .....	100

CLASS	1st	2nd
7095 Water white .....	6.00	5.00
7100 Extra white.....	6.00	5.00
7105 White.....	6.00	5.00
7110 Extra light amber.....	6.00	5.00
7115 Light amber.....	6.00	5.00
7120 Amber.....	6.00	5.00
7125 Dark amber.....	6.00	5.00

For the above classes, submit three one-pound Queenline honey jars (glass only). Color classes will be determined by the show coordinator prior to judging.

CLASS	1st	2nd
7130 Comb honey, box .....	6.00	5.00
7135 Cut comb.....	6.00	5.00
7140 Comb honey, round .....	6.00	5.00

For each of the above classes, submit three standard sections. Rounds should be in standard clear plastic containers. Squares should be wrapped in clear plastic wrap or window cartons.

CLASS	1st	2nd
7145 Creamed .....	6.00	5.00

For the above class, submit three standard one pound, wide mouthed honey jars. Lighter grades of honey are recommended, but not required.

CLASS	1st	2nd
7150 Chunk.....	6.00	5.00

For the above class, submit three one-quart canning type jars (non-embossed jars only), using standard canning lids (unsealed). Lighter grades of honey are recommended, but not required.

CLASS	1st	2nd
7155 Shallow extracting frame .....	6.00	5.00
7160 Deep extracting frame .....	6.00	5.00

The above class must be wrapped in clear plastic film.

### POLLEN EXHIBIT

#### RAW POLLEN

SCORE CARD .....	POINTS
1. Granule uniformity .....	25
2. Cleanliness.....	25
3. Taste (freedom from spoilage) .....	25
4. Odor .....	25
TOTAL .....	100

#### POLLEN COOKING

SCORE CARD .....	POINTS
1. Flavor .....	35
2. Texture, grain, moisture, uniformity of color .....	30
3. Appearance .....	20
4. Lightness .....	15
TOTAL .....	100

CLASS	1st	2nd
7165 Pollen blends (three 4 oz. jars or Queenline jars) .....	6.00	5.00
7170 Cooked items (all honey cooking rules apply) .....	6.00	5.00

### NEW APIARY PRODUCT

**SPECIAL RULES:** The entry should represent a new or unique concept in the use or marketing of hive products. Hive products shall be defined as any bee-produced or manipulated item (i.e. honey, wax, propolis, pollen, etc.). Entrants may submit more than one entry, so long as each entry represents a different basic concept.

#### NEW APIARY PRODUCT

SCORE CARD .....	POINTS
1. Creativity .....	25
2. Usefulness or function .....	25
3. Market appeal (color, taste, etc.).....	25
4. New and unique .....	25
TOTAL .....	100

CLASS	1st	2nd
7175 New products .....	6.00	5.00

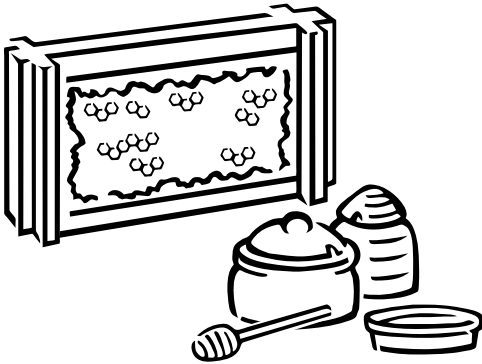
## MEAD

**SPECIAL RULES:** The entry can be made using honey or a fruit and honey mixture with no added sugar. Submit two bottles, one for judging and one for display.

### MEAD

SCORE CARD .....	POINTS
1. Flavor/Aroma .....	50
2. Clarity/Appearance .....	25
3. Body/Aging .....	25
TOTAL .....	100

CLASS		1st	2nd
7180	Mead (dry).....	6.00	5.00
7182	Mead (sweet) .....	6.00	5.00
7184	Melomel (Fruit/Mead).....	6.00	5.00



# PUYALLUP FAIR MAP

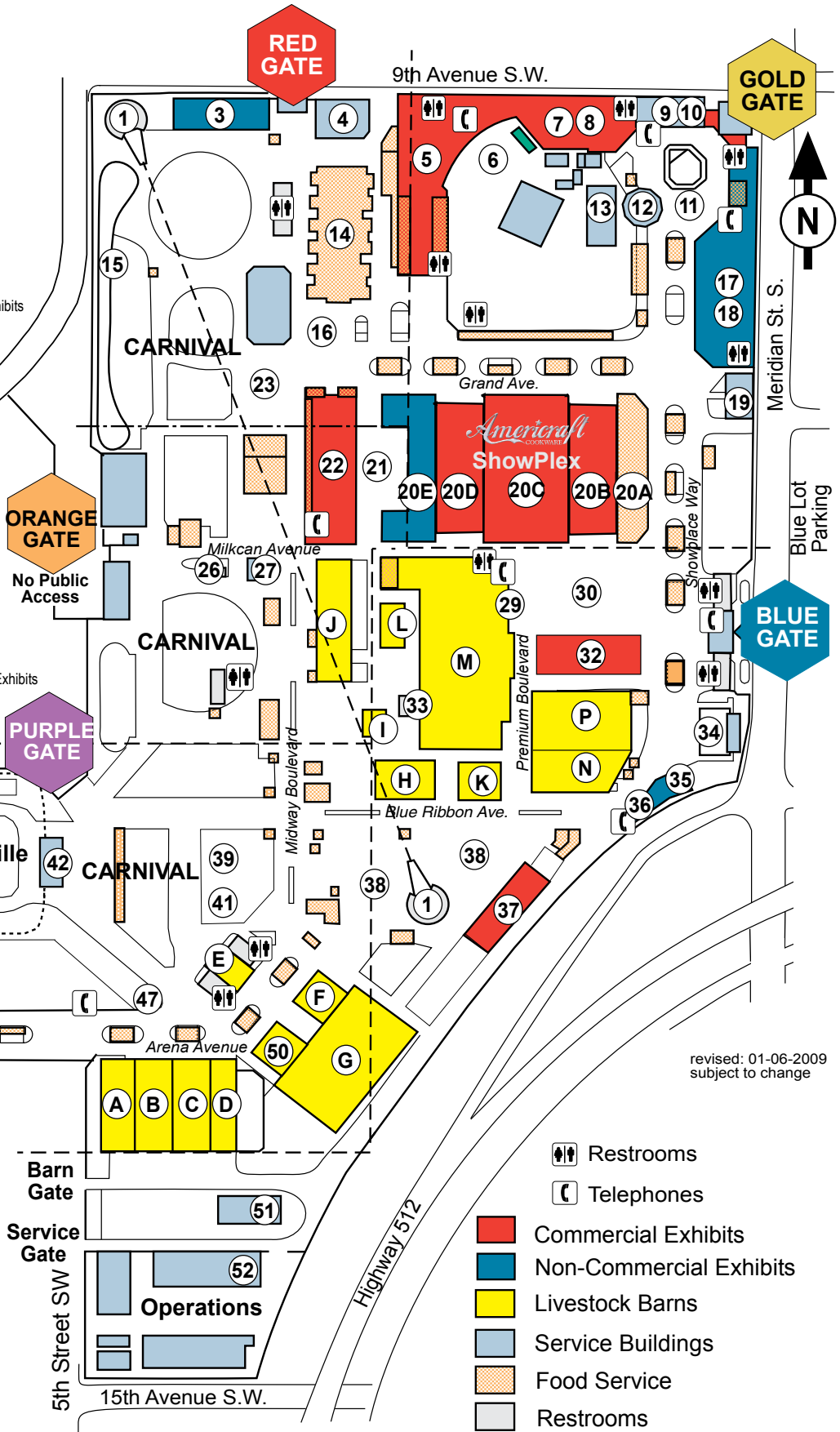
## THE PUYALLUP FAIR

### BUILDINGS & ATTRACTIONS

1. Sky Ride
3. Floral Building
4. Oldfield Western Heritage Center
5. Merchants, Artist In Action, Commercial Exhibits
6. Grandstand
7. Expo Hall - Commercial Exhibits
8. Administration Offices (2nd Floor)
9. Pass Office
10. Grandstand Ticket Office - Ticketmaster
11. Fountain Plaza Stage
12. Antique Merry-Go-Round
13. V.I.P. Tent
14. Restaurant Building
15. Wooden Roller Coaster
16. Extreme Scream
17. Pavilion (1st Floor) - State 4-H Fair, Camp Fire, Education, Jr/Sr High Art Show, Girl Scouts
18. Pavilion (2nd Floor) - Home Arts, Photography, Fine Arts
19. First Aid, WA State Patrol
- 20A. Americraft ShowPlex - Food
- 20B. Americraft ShowPlex - Commercial Exhibits
- 20C. Americraft ShowPlex - Commercial Exhibits
- 20D. Americraft ShowPlex - Grange/Agriculture Exhibits
- 20E. Americraft ShowPlex - Hobby Hall
21. Coca Cola Stage
22. Crafts & More - Commercial Exhibits
23. Puyallup BackPaks
26. Lost Children
27. Midway Security Office
29. Boy Scouts
30. Blue Gate Plaza - Commercial Exhibits
32. Centennial Building
33. Pig Palace
34. Showplace Stage
35. Fair Museum
36. Fire Station
37. NW Outdoors "Go Play Outside"
38. Outdoor Living - Commercial Exhibits
39. ToonzVille
41. Planting Patch and Pioneer Farm
42. SillyVille Train Station
47. Face Painting
50. State 4-H Fair Office
51. Shuttle Warehouse
52. Operations Offices

### BARN & ARENAS

- A. Poultry & Rabbits
- B. 4-H Horses
- C. 4-H Horses
- D. Draft Horses
- E. Petting Farm
- F. 4-H Dog & Cats
- G. W.H. Paulhamus Arena
- H. Livestock Barn
- I. Town & Country Arena 1
- J. Livestock Barn
- K. Loading Arena
- L. Town & Country Arena 2
- M. Dairy Barn Complex
- N. Beef Barn
- P. Large Show Arena



revised: 01-06-2009  
subject to change

- Restrooms
- Telephones

- Commercial Exhibits
- Non-Commercial Exhibits
- Livestock Barns
- Service Buildings
- Food Service
- Restrooms

